## MARYLAND DEPARTMENT OF THE ENVIRONMENT

Land Management Administration • Lead Poisoning Prevention Compliance & Accreditation Division

1800 Washington Blvd. • Suite 630 • Baltimore Maryland 21230

(410) 537-3825 • 1-800-633-6101 • www.mde.state.md.us/lead

## **INSPECTION NOTIFICATION**

- Inspection Contractor/Inspector is to fax this form to 410-537-3156 or email to <a href="mailto:mde.lppp@maryland.gov">mde.lppp@maryland.gov</a>.
- The Dept. requires notification 24 hrs. in advance of the conduction of any Lead Paint Inspection. COMAR 26.16.02.03B(11) & 26.16.05.04
- The Dept. requires notification with in 48 hrs. of the completion of a Visual Inspection and/or Risk Reduction Treatments. COMAR 26.16.05.08C(9)
- The Dept. reserves the right to perform oversight of all lead inspections performed in the state.

| Inspection Contractor Name:                                      |           |           |          |           |                    |               |      |  | Accreditation No.: | Accreditatio | Accreditation Expiration Date: |  |
|--|-----------|-----------|----------|-----------|--------------------|---------------|------|--|--------------------|--------------|--------------------------------|--|
| Inspector Name:  |           |           |          |           |                    | Phone Number: |      |  | Accreditation No.: | Accreditatio | on Expiration Date:            |  |
| <b>INSPECTION CATEGORY</b><br>(mark one category for each entry) |           |           |          |           |                    | INSPECT       |      |  | ION INFO.          |              | PROPERTY<br>OWNER/CONTACT      |  |
|  | Lead Free | Full Risk | Modified | Clearance | Risk<br>Assessment | Date          | Time | Full Address (include unit number, if any) |                    | County       | Name & Phone No.               |  |
| 1.   |           |           |          |           |                    |               |      |  |                    |              |                                |  |
| 2.   |           |           |          |           |                    |               |      |  |                    |              |                                |  |
| 3.   |           |           |          |           |                    |               |      |  |                    |              |                                |  |
| 4.   |           |           |          |           |                    |               |      |  |                    |              |                                |  |

