

**MARYLAND DEPARTMENT OF THE ENVIRONMENT**

Land and Materials Administration

1800 Washington Boulevard • Suite 610 • Baltimore Maryland 21230-1719

410-537-3304 • 800-633-6101 • [www.mde.maryland.gov](http://www.mde.maryland.gov)

**MDE Lead Commission Reporting Calendar 2024**

Months	<u>Topics of Discussion</u>
January	<ol style="list-style-type: none"> <li><del>EPA Technical Assistance Center Presentation (University of MD Sacoby Wilson Group)</del></li> <li>Legislation (Subcommittee)</li> </ol>
February	<ol style="list-style-type: none"> <li><del>Presentation: “How people can more readily report on things that are in products (not related to lead in paint, water, or soil)” (FDA Consumer Product Safety Commissioner)</del></li> <li>Commission Membership Updates (Wendy Phillips)</li> <li>2024 Commission Meeting Calendar Discussion/Motion to vote (Commissioners)</li> <li>2024 Commission Reporting Calendar (Commissioners)</li> <li>Update on Housing Strategic Plan on Lead (MD-DHCD Theo Williams/Jack Daniels)</li> <li>Impact of Greenhouse Gas Dollars on Lead (Michael McKnight/Cynthia Herrera)</li> <li>Legislation Update (Subcommittee)</li> </ol>
March	<ol style="list-style-type: none"> <li>FDA Presentation: “How people can more readily report on things that are in products (not related to lead in paint, water, or soil)” (FDA Consumer Product Safety Commissioner)</li> <li>MDE Annual Report Review for the governor (Paula Montgomery/Wendy Phillips)</li> <li><b>MDE - Compliance and Enforcement (Fred Banks)</b></li> <li><b>FY2022 Report or Update from MDE (Fred Banks)</b></li> <li>WorkGroup Updates               <ol style="list-style-type: none"> <li>Strategies for Reducing Application Fees and Rental Obstacles Workgroup Updates (Angela Perry Hall)</li> <li><b>MHIC Contractor Education Workgroup Updates (Susan Kleinhammer)</b></li> <li><b>Lead Testing Kit Public Announcement Workgroup (Chevelle Bash)</b></li> </ol> </li> <li>Thriving Communities Update (Ruth Ann Norton)</li> <li>Legislation Update (Subcommittee)</li> </ol>
April	<ol style="list-style-type: none"> <li>Educational Programs (Maryland Home Improvement Commission)</li> <li>Legislation Outcomes Next Steps</li> </ol>
May	<ol style="list-style-type: none"> <li>Commissioner membership updates and renewals due in September (Wendy Phillips)</li> </ol>
June Healthy Homes Awareness Month Community TBD	
July	<b>No Meetings For July, August, and December</b>
August	<b>No Meetings For July, August, and December</b>
September	<ol style="list-style-type: none"> <li>Lead Commission Awards and Recognitions (Wendy Phillips)               <ol style="list-style-type: none"> <li>Nominations due 09/13/24 &amp; Votes due 09/20/24</li> </ol> </li> <li>Lead Poison Prevention Week 10/20/24 - 10/26/24 (Commission)</li> <li>MDE - Compliance and Enforcement (Jonathan Klanderud)</li> </ol>
October	<ol style="list-style-type: none"> <li>Lead Commission Awards and Recognitions Announcement and Awards Presentation (Ruth Ann Norton/Wendy Phillips)</li> <li>Lead Poison Prevention Week 10/20/24 - 10/26/24 (Commission)</li> </ol>
November	<ol style="list-style-type: none"> <li>2025 Commission Meeting Calendar (Commissioners)</li> <li>2025 Commission Reporting Calendar (Commissioners)</li> </ol>
December	<b>No Meetings For July, August, and December</b>

## MDE Lead Commission Reporting Calendar 2024 To Be Determined

Month	Line Item	2023 Rollover MDE Lead Commission Meeting Discussions To Be Determined Calendar 2024
March	18	<b>FDA Presentation: “How people can more readily report on things that are in products (not related to lead in paint, water, or soil)” (FDA Consumer Product Safety Commissioner)</b> <i>This topic was on the Agenda for 01/01/24 but the FDA did not come and present.</i>
	17	<b>EPA Technical Assistance Center Presentation (University of MD Sacoby Wilson Group)</b> <i>This topic was on the Agenda for 01/04/24 but the University did not come and present</i>
	16	<b>MDE Update on Water Safety: Lead in Water in Schools (MDE/WSA Saranthip Koh, Tim Rule, Georgella Samu, Greg Busch replaced Saied Kasraei, Christina Ardito)</b> <i>This topic was suggested by Wes Stewart during the Lead Commission Prep-Meeting</i>
	15	<b>MDE Update on Water Safety: Lead in Water Service Line (MDE/WSA Saranthip Koh, Tim Rule, Georgella Samu, Greg Busch replaced Saied Kasraei, Christina Ardito)</b> <i>This topic was suggested by Wes Stewart during the Lead Commission Prep-Meeting</i>
	14	<b>Unit Production Quarterly Updates</b> Ruth Ann Norton asked that Departments that have issues of unit production and dollars provide quarterly updates to include: funds available, who the funds are available to, and the units done to date. For example, Maryland Department of Housing and Community Development (DHCD): mapping that would be able to be crosswalked against where we have children under six, where we have lead levels being reported, and where we have dollars going against that and age of housing. This will also be a mapping of who has lead resources across the state, whether it's Baltimore County, Baltimore City, or others. GHHI volunteered to compile a resource mapping of what programs also support both lead, hazard control, source control, and water. Additionally, a tracking of equity and where dollars are going, who they're going to and how the agency is moving in that direction.
	13	<b>Lead and Water Quarterly Update</b> Ruth Ann Norton suggested that a quarterly update for lead and water be added to the calendar in order to regularly get the current status and updates on new opportunities to support lead, hazard control, and lead source exposure through other programs.
	12	<b>Statewide Community Efforts</b> Ruth Ann Norton suggested that there be a quarterly update to highlight good community efforts across the state that are happening or highlighting of a nurse or case manager or community organization.
	11	<b>Dashboard of Unit Production on Lead Hazard Control</b> Ruth Ann Norton suggested that a comprehensive report from the Commission, such as a living document, be created that will report on the activities around lead poisoning prevention and lead hazard control that is transparent to the public such as the number of federal, state, or local public dollars, being used for lead hazard control efforts. The report could also highlight the efforts of other agencies such as MDH, DHCD, and MDE in this report. This report would be a benefit to child advocates, educators, rental property owners, etc. Jacob Benzaquen, Cliff Mitchell, and Paula Montgomery volunteered to contribute to this process. Ruth Ann Norton will reach out to those that volunteered to discuss the matter further.
	10	<b>Commission Meeting with MHIC</b> <i>to discuss efforts to get pre-1978 property contractors lead trained.</i>
	9	<b>MDE - update the Commission on its Lead In Water funding for the different jurisdictions</b> <i>Wes Stewart asked that this be added to the agenda in the future</i>
	8	<b>MD-DHCD – Lead Grant Programs (Theo Williams)</b>
	7	<b>Introduction and Commitment of Governor Wes Moore</b>
	6	<b>Review Transition Reports relating to MDE Lead Program (Ruth Ann Norton)</b>
	5	<b>Update on the Re-engagement and Igniting of Community Outreach and Social Media Efforts (Ruth Ann Norton)</b>
	4	<b>Daycare Discussion Progress (Ruth Ann Norton)</b>
	3	<b>Introduction to Secretary Jacob Day of the Department of Housing &amp; Community Development</b>
	2	<b>Introduction to Secretary Marcia Fudge, of the U.S. Department of Housing and Urban Development</b>
	1	<b>BC-DHCD - Hud Grant Program (Katheryn Taylor)</b>

**Ongoing Topics:**

1. Legislation (Subcommittee) (Annually - Jan - Apr)
2. Commission Reporting Calendar for upcoming year (Commissioners) (Annually - Jan & Dec)
3. Commission Meeting Calendar for upcoming year (Commissioners) (Annually - Jan & Dec)
4. Lead Commission Awards and Recognitions (Wendy Phillips)
  - a. Nominations due 09/13/24 & Votes due 09/20/24 (Annually - Sep)
5. Lead Commission Awards and Recognitions Announcement and Awards Presentation (Ruth Ann Norton/Wendy Phillips) (Annually - Oct)
6. Commissioner membership updates and renewals due in September (Wendy Phillips) (Annually - May)
7. MDE Annual Report Review for the governor (Paula Montgomery/Wendy Phillips) (Annually - Jan)
8. Lead Poison Prevention Week 10/20/24 - 10/26/24 (Commission) (Annually - Sep, Oct)
9. MDE - Compliance and Enforcement (Jonathan Klanderud) (Annually - Mar & Sept)

**Represented Agencies/Organizations:**

- MDE
  - DO - Tyler Abbott, Paula Montgomery
  - LPPP - Fred Banks, Jonathan Klanderud, Rena Boss Victoria
  - WSA - Christina Ardito, Georgella Samu, Tim Rule, Gregory Busch, Saranthip Koh,
- MDH -
  - Cliff Mitchell
  - Candace Scott
- MDAAP - Paul Rogers
- MSDE/OCC - Manjula Paul
- MIA - Benita Cooper
- MD-DHCD
  - Theo Williams
  - Jack Daniels
- BC-DHCD
  - Nicole Hart
  - Katherine Taylor
- BCHD
  - Julie DiGirolamo
  - Camille Burke
- HABC - William Peach
- MWPH - Barbara Moore
- MSCCA - Christina Peusch
- MMHA - Adam Skolnik
- JBZ - Jacob Benzaquen
- Counsel Gordon, Wolf & Carney, Chtd - Anna Davis
- LSI - Susan Kleinhammer
- GHHI
  - Ruth Ann Norton
  - Wes Stewart